Make checks
payable to
Town of Hayden
- Hayden Day
Mail to:
P O Box 493
Hayden, AL
35079

2023 Hayden Day Vendor Registration

Saturday, Oct 7 - 9am-2pm
For additional information contact
Hayden Town Hall 205-543-6881 or email us at
HaydenDay@HaydenAL.gov

Name:	DBA (if applicable)
Address:	
Email:	Phone:
Merchan	dise and Arts/Crafts Vendor \$25 per space Reserve me spaces(s)
Food	vendor \$50 per space Reserve me food vendor space(s)
Please indicate	he type(s) of items available in your booth:
	IRNESS TO OUR FOOD VENDORS WHO ARE SELLING FOOD AND/OR DRINK BROUP OR ORGANIZATION MAY DISTRIBUTE FOOD OR DRINKS FREE OF CHARGE
SAMPLES	OF ITEMS BEING SOLD IN YOUR BOOTH MAY BE DISTRIBUTED FREE OF CHARGE
	NO FACE PAINTING ALLOWED IN VENDOR BOOTHS
WE MA	HAVE MULTIPLE VENDORS OF THE SAME PRODUCTS (EX. MARY KAY, TUPPERWARE, ETC)
agree to release, as members, officers, from any and all cl Furthermore, I do demand of judgme expenses and rease	ation of my being allowed to participate in this event, I, the undersigned applicant do hereby quit, and forever discharge the Town of Hayden, the West Blount Chamber of Commerce, its agents, and all other persons or corporations sponsoring or otherwise associated with this event, tims, lawsuits, demands, related in any way whatsoever to my participation in this event. Hereby agree to indemnify and hold harmless the event organizers for the payment of any claim, at arising out of or related to my participation in this event, including the payment of the costs, mable attorney's fees incurred by event organizers. I further understand it is my responsibility to the appropriate entities any sales tax collected.
Vendor/Arts/Craf	
• Booth setweek of the	ooth space is 13'x13' up time will be 6:00am until 8:30am on the day of the event. You will receive an email the event detailing additional set-up information.
No electri be approvVendors v	s must occupy their assigned space(s) until close of the event. ity will be provided. Vendors may bring their own generators if needed. Generators must deprior to the event. This is an outdoor event. ill be responsible for providing their own tables, chairs, table covers, canopies, etc. al fees must be paid in full by October 3, 2023. Fees are not refundable.
Print Name:	

Signature: _____ Date: _____